

Hundreds Get FREE Treatment for Rupture at Wauregan Hotel

Do not fail to call for the FREE treatment awaiting you, and also exercise your privilege of witnessing a most remarkable demonstration of a scientific home-treatment which cures ruptures without operation or incision—painlessly, without delay from work, and at slight expense.

NO TRUSS, NO EXPERIMENT, BUT A PROVEN CURE.

Call on Mr. Babcock, who is authority on matters pertaining to rupture, and who will be at the

YANTIC

Books Added to Pupil's Library—School Savings Bank May Be Established.

The pupils of the Sodom school have added the following books to their library: Coe's Founders of Our Country, Carpenter's Geographical Reader, Adams' Bible's Great Inventions, Baldwin's Abraham Lincoln, Beebe's Four American Naval Heroes, Baldwin's American Book of Golden Deeds, Denham's Stories from Greek History, Eggleston's Stories of American Life and Adventure, Johnson and Barnum's Book of Plays, Judson's The Young American, Kinsley's The Water Babies, Lucia's Stories of American Discoveries for Little Americans, Mix's Mighty Animals, and Pratt's Legends of the Red Children and the Connecticut Public Library Committee sent 14 books: Perry and Beebe's American Pioneers, Tappan's European Hero Stories, Turpin's Brief Biographies from American Histories, Hazard's Three Years with the Poets, Souther's Book of Tales and Folk Stories, Longfellow's Children's Hour and other poems, Stevenson's Classics in Dramatic Form, Chance's Little Folks of Many Lands, Spyr's Heidi, Andrew's Ten Boys, Johnson's What to do at recess, Olin's Seth at Colorado, Pierce's The Boy's Own Book, Discoveries and uprisings Brief Biographies from American Histories.

Teachers' Meeting
Supervisor George W. Emerson of Williamstown conducted a teachers' meeting in the school Friday afternoon and had as his subject, "School Efficiency," which he discussed in relation to the different branches of school work. The average attendance of the schools in the town was given and the Sodom school had the highest per cent.

District	Average Att.	P. C. of At.
District 1	15.5	96.8
District 2	14	88
District 3	17.66	85.3
District 4	22	82
District 5	15.9	79.5

The subject of Schools Savings Banks was discussed and as it is for the promotion of thrift among children it is hoped that it will be introduced in the schools.

Mr. and Mrs. Albert Eldridge and daughter Hazel Belle Eldridge of New London spent the week end with Mrs. Eldridge's parents Mr. and Mrs. J. R. McHale at Oakridge farm.

William F. McHale of New York spent Friday and Saturday in town trout fishing.

Miss Grace Frink has returned to her home after a few days' stay with friends in Mystic.

Struck by Heavy Branch.
Reuben Potter was painfully injured about the head when he was shown here the falling of some chestnut trees here Monday. A heavy branch broke, striking him in the head, rendering him unconscious. He was removed, went to the office of Dr. H. H. Howe for treatment, and continued with his work.

Caught 13-Inch Trout.
John Frink landed the prettiest trout Saturday that has been shown here. It measured 13 inches and weighed 24 ounces. He never fails to land the best a brook has to offer.

Moving to Holliston.
Mr. and Mrs. Howard Ford of Holliston spent the week end in town. Mrs. Ford is to remain in town for a few days until their goods are moved from one of the village tenements on Chapel Hill. Mr. Ford returned Monday.

State Prize Winners.
Four boys will journey this week to Washington, at the expense of various fair societies, as prize winners offered by them for producing the largest yield of corn to them. They are Lafayette Robinson of Hartford, who won the prize given by the State Fair association at Berlin, Leslie of Hadlyme, who won the prize offered by Samuel Russell, Jr., of Middletown; Merrill Hesley of Woodstock, winner of the Woodstock Fair prize; and Streetman Storms of Mansfield, winner of the prize offered by the Stafford Springs Fair association.

Wedding Invitations Out.
John O. Peckham has issued invitations to the marriage of his daughter, Florence Be., to that of his son, Benjamin, of Preston City. The wedding will take place, in the presence of relatives only, Wednesday evening at 7 o'clock, April 29, 1914, at 109 Thames street.

Established in 1764

Friday is A STATE HOLIDAY, A CHURCH HOLY DAY,

hence we will close our place of business for the day.

Look over your House Beautiful and Home and Garden and see if you don't want to order something Wednesday or Thursday in the line of Garden Tools, Paints, Mazda Lamps, Seeds, Fishing Tackle, Etc.

EATON-CHASE Company

29 Main St., Norwich, Ct.

SECOND OF HOLY WEEK SERIES

A Saviour Sought by the Nations Was Theme of Sermon by Rev. J. F. Cobb—Good Sized Congregation at Church of The Good Shepherd—Five Churches Unite for Services.

At the Church of the Good Shepherd on Tuesday evening was held the second of the union services for Holy Week in which five of the churches in the center of the city are uniting. There was a congregation of good proportions present and the sermon was by the pastor of the church, Rev. J. F. Cobb. Participating in the service also were the pastors of the other churches, including Rev. E. S. Worcester of Broadway Congregational church, Rev. H. J. Wyckoff of the Second Congregational church, Rev. Dr. J. B. Slocum of the Central Baptist church and Rev. F. W. Coleman of Trinity Methodist Episcopal church.

Rev. Mr. Cobb spoke upon the theme, "A Saviour Sought by the Nations," taking as his text the verse, "For we have here a Saviour." He referred to the Biblical accounts showing that men of all classes, Jews, Greeks, Samaritans, as well as people of all classes of society, desired to see Jesus, who at first proclaimed that he was come to the lost sheep of the house of Israel, but later widened his mission to take in all the world.

The preacher went on to say that this Jesus is the author of that religion which is to become world-wide, and capable of assimilating that which is the best in the world's thought and experience of each succeeding age.

There is a threefold cord that will draw the whole world to God; this cord Jesus the Christ possesses. The first strand of that cord is power to inform men as to their real status, to enlighten the world, to declare the truth, all the truth that is needful for moral guidance and spiritual uplift.

The second strand of that cord is power to supply motive, to generate a passion for righteousness, to make men want to do what they have been taught they ought to do.

The third strand of the cord is power to increase strength, to restore the spent vitality, to recrown the man to power, and enable a man to do what he wants to do and ought to do.

As knowledge saves from ignorance, and truth from error, therefore Jesus said that the light of truth, which would banish error and ignorance, hence sin. He would tear the mask from hypocrisy. He was a contributor to enlightenment, "the prophet of intelligence and a patron of research."

In his thought the principal thing was to seek first the kingdom of God and his righteousness.

This kingdom he set himself to introduce in his own generation and glory, to the apprehension and aspiration of men.

It is this Jesus who can satisfy the need of the soul. We mention briefly four ways in which he satisfies the need of the soul. The first is that men have always, when they have come to consciousness of the enslaving and ruling power of sin, sought some way of deliverance. One way is open, and that is through Jesus.

Education is good, but not sufficient, for an educated man is a terror to his own community and his race.

Morals are good, but not wholly adequate. Jesus said to the moral young man, "Ye must be born again."

Devotion is good, but is not of supreme importance. Jesus said to the devotee, "I have come to the world to bring him to God and bring him into harmony with God's will and purpose."

Secondly, men need a positive standard of righteousness, and this need is satisfied by this same Jesus who is the Christ. He shows men how to work out a redeemed life. Men may see him as yielding up his life on the cross for him, but he may also see him as a human Lord who helps in daily life, for there are compunctious to overcome, a character to be built, a deed to be done.

thy to be wrought out, and the soul of man in its better moments longs for goodness, righteousness and truth. For these Jesus sets the standard.

In his heroic life, lived in the midst of strife of temptation, he conquered. And men through the ages since and even today longing for the signpost and beacon life have found it in Christ only.

The third way in which the Christ satisfies the soul of man is by giving sympathy in sorrow. There is human sorrow on every hand among all peoples. But this Jesus gives sympathy. No burdened soul ever appealed to him in vain for sympathy. And as of old he brought the sweet balm of consolation to the grief-stricken, so today he brings to the sorrowing soul the sympathy of his own compassionate heart.

The fourth way in which the Christ satisfies the soul of man is by giving assurance of eternal life. As those of old heard, may not the people of today hear those sure and certain words of life, "I am come that they might have life, and that they might believe in me, though he were dead, yet shall he live; and he that liveth and believeth in me shall never die. This is the voice of one having authority who speaks to the perplexed and longing soul the certain words of eternal hope."

This Jesus who death was nigh, although when the words of the temple were spoken there were only three days before he would be lifted up on the cross, did not allow his faith and hope to diminish. As he had previously said that the doing of his Father's will was more to him than meat, at this time he said it is more to him than life.

Down through the ages since then there has been a desire to have Jesus the Christ revealed, and this is now done through his gospel, through Christianity which has touched and influenced every land and every clime.

The Roman empire was first touched by its power and the people brought face to face with the power of the new life. Then Christianity went on through Scotland and England, then to the Goths, the Teutons, the Franks, the Normans, the Slavs.

Then over to this land, and now Africa, China, Japan, India and every clime.

"We would see Jesus." And it is with joy that he is now revealed to them by the giving of the great glad good tidings of his gospel message. Soon the whole world will have sought this Saviour and will find him, for "those who seek shall find."

WALTER E. CLARK, EDITOR.

Ex-Governor of Alaska Buys Paper in Charleston, W. Va.

A dispatch from Charleston, W. Va., Tuesday said:

Walter E. Clark, a native of Connecticut and a governor of Alaska under President Taft, has purchased the Charleston Evening Mail. He will live here and serve as editor of the paper.

Ex-Governor Clark was born in Ashford, Conn., the son of Oren and Emily Jeanette (Jones) Clark. He graduated from the University of the Pacific in 1887, was a student at Williston seminary in 1891, took the degree of Ph. D. at the University of Chicago in 1895, and married Miss Lucy Harrison Norvell of Washington, D. C., June 14, 1898. He was a reporter on the Hartford Post in 1895, a telegraph editor of the Washington Times in 1895-96, Washington correspondent of the New York Commercial Advertiser in 1897, assistant to the Washington correspondent of a New York paper in 1897 and 1899.

Ex-Governor Clark is the son of Mrs. Emily Ross of Chaplin, who has a summer home at Crescent Beach.

LIFE IS BARREN WITH UNBELIEF.

Says Rev. J. H. Strouse at Y. M. C. A. Shop Meeting.

Rev. G. H. Strouse spoke at the Y. M. C. A. shop meeting Tuesday noon held in the International Silver company. On the subject "Sin of Unbelief," he said in part:

Last Sunday was Palm Sunday and we thought of the royal entry into Jerusalem. It is sometimes called the triumphal journey, but it had little of triumph for Christ. A Jesus that last but a few hours isn't worthy of the name. In five days Jesus was going to die. That journey was but the prelude to his death. During that brief day of seeming triumph Jesus wept as he saw the city of Jerusalem in all its external beauty and prosperity. Why did Christ weep? Because he didn't see some things he wanted to see. And one of those things I'm going to mention today.

Sunday night was spent by Jesus in Bethany. Monday morning he started for Jerusalem. Christ was hungry. He was human as well as divine. Hungry he was as well as a fig tree. The tree was covered with leaves and at a distance its green mantle seemingly hid away beneath the leaves. There he touched the tree. Jesus looked for fruit. There was none to be found. Some of last year's fruit might be hidden away beneath the leaves. There was none. On some trees in Palestine the fruit appears before the leaves. There were no leaves on this tree, but no fruit. None of last year's fruit and no hope of any this year. With one command from the lips of Jesus: "Let there be no fruit from this tree henceforward forever." And immediately the fig tree withered away.

Every day passes after a busy day of teaching and Jesus retired to Bethany. Tuesday morning with his disciples Jesus starts again for Jerusalem. On the way they pass the fig tree. Peter says to Jesus: "Master, behold the fig tree which thou cursedst is withered away." Notice what Jesus said: "Faith in God."

The fig tree was beautiful and externally made a splendid show. But the reality was a barren tree. Year by year they went up to worship in the temple. Every feast was observed and externally the nation made a fair show of righteousness. But there was no real life. No faith in God. Therefore its barrenness. At last God had sent his only Son to gather the fruits of his vineyard. But the fruits of righteousness were sadly missing.

Men, it's difficult to name a sin more displeasing to God than unbelief. If we haven't any faith in God there isn't any real living. And the awful result of unbelief is a barren life.

WIRELESS EXPERIENCE.

Percy B. Smith Now at Bethel—Sent Aid from New London to Steamer Ontario.

Percy B. Smith, the telegraph operator at the railroad station at Bethel, is an expert in wireless telegraphy and passes his leisure hours evenings in listening to messages which he picks up on the apparatus which he has installed at his home at the Putnam house.

Mr. Smith was employed as wireless operator on a number of ships and at land stations, previous to coming to Bethel, and is thoroughly conversant with the continental code, reading it with as great ease as the Morse or wire code.

While in charge of the land station in New London, in March, 1911, he caught the "S. O. S." or distress call at three o'clock one morning. The call came from the ship Ontario, which was burning off Montserrat and Block Island and was able to send much needed aid to the vessel so that no lives were lost.

His work now is for his own amusement and he has just installed a new aerial, which works very satisfactorily. Last night, notwithstanding the storm disturbances, he picked up messages from Colon, Panama. Frequently he takes messages from Key West, Charleston, Arlington and other coast points, as well as from a distance of a thousand miles out at sea.

HYOMEL SOOTHES, PURIFIES, HEALS CATARRHILLS

When you have frequent attacks of sneezing or head colds, tickling in the throat, dull headaches, crusts in the nose, raising of mucus or spasmodic coughing, and seem lacking in vitality, you are affected with catarrh—a disease that cannot be neglected since it often leads to a serious if not fatal ailment. The ravages of catarrh will in time wreck the health of even the strongest person. Besides catarrh is so unpleasant—it makes your life miserable and annoys your friends.

At the first catarrhal symptom surely use Hyomel. It's the right-to-the-point remedy—you breathe it—no nauseating drugs to upset your stomach.

Hyomel is a combination of antiseptic oils that you breathe into the nose, throat and lungs in the natural way. Just put a few drops into the inhaler and breathe it in. The germicidal fumes mix with the air and at once penetrate to all nooks and crevices of the mucous membrane. It destroys the dangerous germs that may be lurking in the delicate tissues, and immediately soothes and heals the raw and inflamed membrane.

The Lee & Osgood Co. sells Hyomel with an agreement to refund the purchase price to anyone who is not benefited. You surely can afford to try it on an offer like this. All druggists have it. Get the complete outfit, \$1.00 size.

Appointed Arcanum Club Committees.

President Arthur E. Story has announced the following list of Arcanum club committees for the year:

House and Grounds—Will L. Stearns, chairman; Leonard P. Perkins, Edward A. Cudworth.

Entertainment—John H. Perkins, chairman; Noah Rogers, Jr., Herbert M. Lerou.

Literature—Herbert M. Lerou, chairman; Albert J. Bailey, John T. Young; Billings—Albert J. Bailey, chairman; Alexander Jordan, Frank D. Sevin.

Building—William R. Stevens, chairman; John T. Young, Royal G. Holmes.

Appointed Two Administrators.

Attorney John J. Lawless of New London and Miss Edith Haynes of Niantic were appointed administrators of the estate of Clara M. Root at a hearing before Judge of Probate Austin I. Bush in Niantic Monday afternoon.

Town Clerk Ernest C. Russell of East Lyme and Deputy Sheriff J. H. Tubbs of New London were appointed appraisers of the estate which is valued at approximately \$5,000.

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The Porteous & Mitchell Co.

Final Easter Preparations

SPLENDID STOCKS SPECIAL VALUES

Our Easter preparations have been the most complete in our history. For this season we have assembled larger stocks and finer stocks than ever before. In every department of the store everything is in readiness to supply every Easter need—promptly, admirably, economically. If you visit the store this week you cannot help being impressed by the completeness of our preparations for Easter.

OUR APPAREL SECTIONS ARE AT THEIR BEST

THIS WEEK

EASTER POST CARDS 1c each, 10c dozen

EASTER GREETING CARDS prices 2c to 15c each

Women's Easter Apparel

THE NEWEST SPRING MODELS IN SUITS, COATS AND DRESSES

Women's Tailored Suits, many novel and charming effects, reproductions of imported models—at \$25.00, \$30.00 and \$35.00.

Women's Suits in a variety of attractive models in both dressy and plain tailored effects—some very special values at \$15.00 and \$17.50.

Women's Easter Coats and Dresses, both practical and dressy models, a splendid range at our always moderate prices—\$4.98, \$7.50 and up to \$30.00.

The popular Balmain Coats, ultra fashionable, at \$4.98, \$7.50 and up to \$12.50.

Easter Apparel for Little Fol